



Why Arabs Lose Wars by Norvell B. De Atkine Middle East Quarterly December 1999 – Hungarian version of this item Norvell De Atkine, a U.S. Army retired colonel with eight years residence in Lebanon, Jordan,

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Arab Revolt 3 possessions and interests in Kuwait, Aden, and the Syrian coast. Hussein, who until then had officially been on the Ottoman side decided to defect over the Allied camp because of rumours that Sharif Ali Haidar, leader of the

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convinced Husayn to lead an Arab revolt against the Ottoman Empire, which was aligned with Germany against Britain and France in the war. McMahon promised that if the Arabs supported Britain in the war, the British government would support the establishment of an independent Arab state under Hashemite rule in the Arab provinces of the Ottoman Empire, including Palestine. The Arab revolt, led ...

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2 Christians and Jews in the Ottoman Arab world largely irrelevant in his recasting of Syria's history with Christianity and Judaism having been given a properly Semitic – read Arab in Kurd- c Ali's

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The long-rooted relations between Turks and Arabs go back to the eighth century, notably after the Battle of Talas in 705. The ties between Arabs and Turks strengthened over the years, yet confronted difficult times when the Party of Union and Progress took power from the Ottoman government and instilled nationalist sentiments in the public

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Palestine was hard-hit by the war. In addition to the destruction caused by the fighting, the population was devastated by famine, epidemics, and Ottoman punitive measures against Arab nationalists.

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By Roger Spooner. In 1915 Sir Henry McMahon, British High Commisioner in Egypt, offered Sherif Hussein of Mecca an independent Arab state if he would help the British fight against the Ottoman Turks.

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7 Although the idea of nationalism for the Arabs originated mainly from European ideas, nationalism did exist in the former Ottoman Empire among smaller minority

**the Middle East Fundamentalism as a Unifying Factor in**

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